



# VESPER SNOWDRIFTERS SNOWMOBILE CLUB

SEPTEMBER  
NEWSLETTER  
2019



Well, here we are another summer gone; kids are back in school and snowmobiling right around the corner. I hope everyone had a wonderful fun filled summer. You might not recognize me. I am the new Secretary replacing Margie Straka. A little about me: I work for Wood County Parks & Forestry and am the Snowmobile/ATV Trail Coordinator. I have been an avid snowmobiler most of my adult life with my husband Rick (from Port Edwards). We have one son, Dawson who is almost 18 years old. I look forward to meeting all of you if I haven't yet :)

The AWSC Director's Meeting is set for October 25-27, 2019 (Friday/Saturday/Sunday) at the Rd Lion Hotel Paper Valley in Appleton. For more information go to [AWSC.org](http://AWSC.org).

The Landowners Picnic in April was a huge success we had a great turnout. Thank you to all the landowners and to all the club members for all your hard work and dedication. Margie made a great cake! Thanks Margie!

Trail passes for the 2019-2020 season are available as of July 1, 2019. As of March 2019, snowmobile passes run from July 1<sup>st</sup> – June 30<sup>th</sup>.

Please plan to get your trail pass earlier rather than later. Members will be required to have their AWSC membership # for purchasing their trail pass! The AWSC number **does not change** from year to year. AWSC numbers **MUST BE CURRENT!** Members are also required to have their WI DNR Registration #'s as well. The state DNR will continue to send out the Trail Passes. It can take up to **21 days** for delivery of their passes through the United States Post Office. The busiest week for ordering Trail Passes for the AWSC has been the week between Christmas and New Year's. Please order your Trail Pass before the snow flies.

<https://dnr.wi.gov/Permits/snowtrailpass.html>

Once again, our club helped Rudolph River Rovers out last season. They are a great group to work with and they were very appreciative of our help.

## Wisconsin snowmobile trail pass for club members (\$10)



**TWO DAYS OF EXCITEMENT!** **30TH ANNIVERSARY**

Brought to you by: **Arbys** *Wausau* **GATES OPEN AT 8 AM**

**GRASS DRAGS & SWAP MEET**  
at 12602 Stettin Dr., Marathon, WI 54448

**SEPTEMBER 28-29, 2019**

Hosted by: Trailmates Snowmobile Club  
Admission - \$10/day (children under 12 are free with an adult)  
Food and Refreshments Available on Grounds

Reserved Dealer Space call Randy at 715-571-9768

**WISCONSIN'S LARGEST SNOWMOBILE & ATV SWAP MEET**

VISIT [WWW.TRAILMATESCLUB.COM](http://WWW.TRAILMATESCLUB.COM) • TEXT SWAP TO 22828

- Tri-County Grass Drag Circuit Snowmobile Racing Races at 11 am
- Kitty Cat / 120cc Races at 1:30 pm  
Race Director: Moose 920-493-1707
- Badger State Dirt Flingers starting at 11 am featuring ATV, Mini Rod, Mini Truck & Outlaw Pulls  
Pull Director: Russ Lemke 715-693-3081

EVENTS SUBJECT TO CHANGE

Directions: From I-39/Hwy. 51, Take Hwy. 29 West, 6.5 miles to exit 159, Take Hwy. O North 2 miles to Stettin Drive. Turn left and watch for signs.

Sponsored by: **BRICKNERS OF WAUSAU**, **Arbys**, **PEPSI**, **Miller**, **Outlaw**

**2019-2020 Meeting Schedule (Tentative and may change)**



September 12

October 10

November 14

December 12

January 9

February 13

March 12

April 4 (Sunday – Picnic Tentative)

April 9

So, with all that great news passed on let me tell you about our first meeting for this season. It will be held on **Thursday September 12<sup>th</sup>, 2019 at 7:30 pm**. As always, there will be refreshments. If you are new to our club **WELCOME!** Our meetings are held the second Thursday of each month September through April at the Vesper Community Center.

The dues will cover you from the month AWSC receives and enters them and will be good for one year. **Single membership is \$20.00/Couple/Family is \$30.00. Dues can be paid in person at the meetings (preferred method) or sent to: Connie Verjinsky, Treasurer; 820 25<sup>th</sup> Ave S; Wisconsin Rapids, WI 54495**

*Sincerely, Sandra Green*

How to reach me: Cell #715-315-8014 or email at [vespersnowdrifterssecretary@gmail.com](mailto:vespersnowdrifterssecretary@gmail.com).



On Facebook, "Sandra Huber-Green"

Please let me know your preference on how you would like to receive our newsletter. Keeping in mind, sending them via e-mail saves the club money, but we understand not everyone prefers this method of delivery.

**LET US KNOW ☺ Bring bottom portion below to meeting or contact me (see above for contact info).**



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 I/we prefer email method. My e-mail is \_\_\_\_\_.

I/we prefer you send the newsletter via regular mail.

**Name:** \_\_\_\_\_