



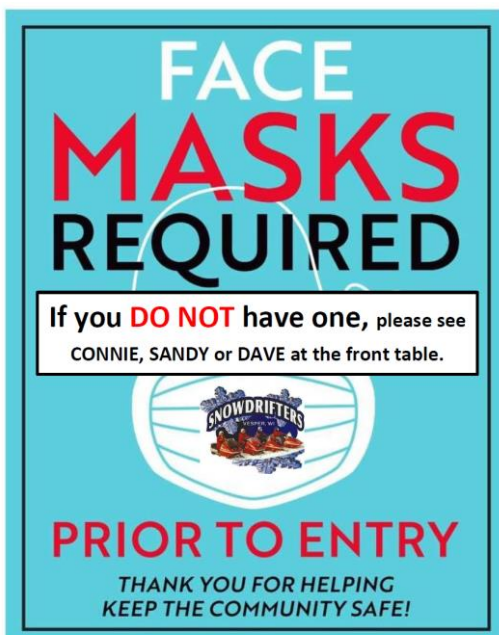
# VESPER SNOWDRIFTERS SNOWMOBILE CLUB NEWSLETTER *September* 2020

**What's Happening?** *Not a whole lot due to COVID19. I will post as events are announced.*

Hello and welcome to FALL! I cannot believe how fast this summer has gone. It certainly has been an interesting one to say the least ☺ One, I hope to never repeat again. Snowmobiling is right around the corner.

Our first meeting for this season will be held on Thursday September 10<sup>th</sup>, 2020 at 7:30 pm. **WE WOULD APPRECIATE 6' SOCIAL DISTANCING AS MUCH AS YOU ARE ABLE.** As always, there will be refreshments. If you are new to our club WELCOME! Our meetings are held the second Thursday of each month September through April at the Vesper Community Center.

**UNTIL FURTHER NOTICE** everyone will need to wear a mask during the meeting. If you do not have one, please enter the building and see Sandy, Dave or Connie. We do not want to let this deter you from attending the meetings.



## 2020-2021 Meeting Schedule (Tentative and may change)

Meetings held at 7:30 pm at the  
**Vesper Community Center.**

**Refreshments provided!**

September 10<sup>th</sup>

October 8<sup>th</sup>

November 12<sup>th</sup>

December 10<sup>th</sup>– Xmas Party/Meeting

January 14<sup>th</sup>, 2021

February 11<sup>th</sup>, 2021

March 11<sup>th</sup>, 2021

Sun-March 28<sup>th</sup>, 2021 – Landowner's Picnic

April 8<sup>th</sup>, 2021

## **MEMBERSHIP DUES** **due 12/31/20!**

The dues will cover you from the month AWSC receives and enters them and will be good for one year.

Single membership is \$20.00

Family is \$30.00

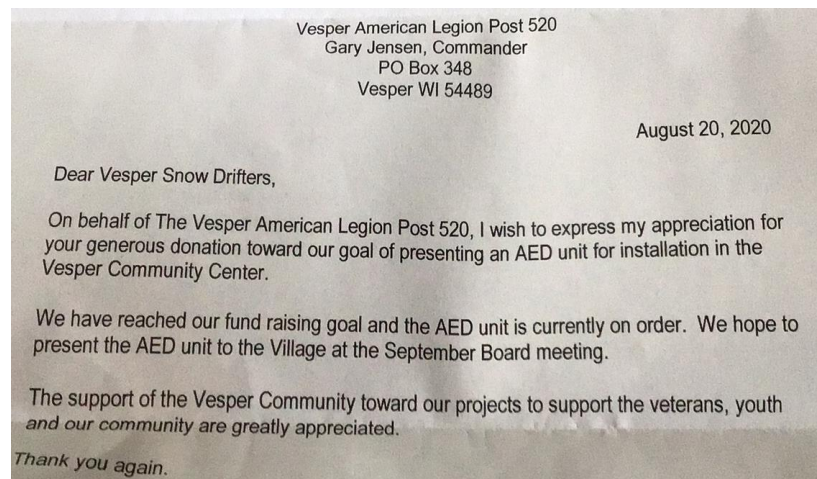
Dues can be paid in person at the meetings (preferred method) or sent to: Connie Verjinsky, Treasurer; 820 25<sup>th</sup> Ave S; Wisconsin Rapids, WI 54495

**If you have a CHANGE IN CONTACT INFO., please complete form at bottom of newsletter.**

Trail passes for the 2020-2021 season are available as of July 1, 2020. Please plan to get your trail pass **sooner than later**. Members will be required to have their AWSC membership # for purchasing their trail pass. **THIS CAN BE FOUND ON YOUR MAGAZINE AS WELL.** The AWSC number **does not change** from year to year. AWSC numbers must be current. Members are also required to have their WI DNR Registration #'s as well.

It can take up to **21 days** for delivery of their passes through the United States Post Office. The busiest week for ordering Trail Passes for the AWSC has been the week between Christmas and New Year's. Please order your Trail Pass before the snow flies.

- **PLEASE MAKE PHYSICAL CONTACT** with your Landowners as you are able. **They appreciate it when we contact them PRIOR to the season opening.**
- The Landowners Picnic in April was unfortunately canceled due to COVID19.
- We remember Butch Brown who lost his life in an ATV accident. His wife Natalie is still recovering. Please keep her in your thoughts and prayers.
- We planted a memorial tree for Howie. The tree is located in the Vesper Park.
- Words of appreciate from the Vesper American Legion (see below)



I am still working on a LOGO so we can get some nice clothing and trinkets ordered for our club. I will try to present some examples to choose from by the October meeting. If anyone has ideas, message me. Here are a couple I've come up with so far. This will NOT replace our regular logo that we currently use on regular correspondence, website, etc. It will be a different logo to be placed on clothing and trinkets that we may give away at booth events or for club members or enthusiasts to order.




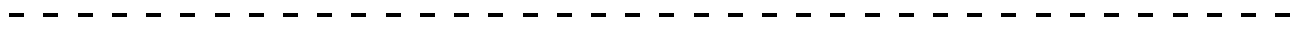
At our first or second meeting, we will be scheduling a work day to prepare the trails for opening. Please think about helping, we need all we can get ☺

**UNDELIVERABLE EMAILS** from last Newsletter. Please email me from your new account so I can add you to the address book again. Thanks.  
 racinbob@...picturethis@...djstuttgen@...adriver@...

*Sincerely, Secretary: Sandra Green*

Cell: 715-315-8014 or [vespersnowdrifterssecretary@gmail.com](mailto:vespersnowdrifterssecretary@gmail.com),

You can also reach me on Facebook at Sandra Huber-Green   
 President: Dave Straka, [dstraka@live.com](mailto:dstraka@live.com) / Cell: 715-459-2986 / Home: 715-569-4034.  
 Vice President: Pete Joling  
 Treasurer: Connie Verjinsky, [cverjinsy@wctc.net](mailto:cverjinsy@wctc.net) / Cell: 715-459-4865



\_\_\_\_ I am NEW to the club. I would like my NEWSLETTER delivered via  
 \_\_\_\_\_ **EMAIL** (or) \_\_\_\_\_ **REGULAR MAIL**

\_\_\_\_ I am a CURRENT MEMBER and have a change in my contact information.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone No's: \_\_\_\_\_ / \_\_\_\_\_

Email: \_\_\_\_\_

Get this to Sandra Green one of 3 ways: Bring to meeting; send by mail: Sandra Green, 3570 Elmhurst Rd, WI Rapids, WI 54495; take a pic and text to 715-315-8014 ☺